

APPLICATIONS:

DEPARTMENT OF CITY PLANNING APPLICATION

		THIS BOX FOR CITY PL	ANNING S	TAFF USE ONLY
Case	e Number			
Env.	Case Number			
Appl	ication Type			
Case	e Filed With (Print Nam	e)		Date Filed
Appli	cation includes letter requ	esting:		
	Vaived hearing	-	learing not	be scheduled on a specific date (e.g. vacation hold)
				inconsistent information will cause delays. s well as the plural forms of such terms.
1.	PROJECT LOCATION			
		201 Hollywood Boulevard	ract 67/12	Unit/Space Number 104
		Lot, Block, Tract) Lots 4 and 5 of T mber 5546-032-043	1401 0742	Total Lot Area _1-13
	Assessor Farcer Nu	mibel		Total Lot / itea
2.	PROJECT DESCRIPTION	ON		
	Present Use Mixed	Use Development - vacant tenant s	pace	
	Proposed Use Rest	aurant with on-site sale of beer and	wine and	outdoor patio dining area
	Project Name (if app	olicable) Shake Shack		
	Describe in detail th	e characteristics, scope and/or oper	ation of th	ne proposed project Proposed tenant improvement
	new 3,202 sq. ft. re	staurant (64 seats) and 808 sq. ft. o	utdoor pa	tio dining area (56 seats) for a total of 4,010 sq. ft.
	and 120 seats with	sale of beer and wine for on-site co	nsumptior	n and hours of operation from 6 am - 12 am, 7 days/wee
	Additional information	on attached	NO	
	Complete and check	call that apply:		
	Existing Site Cond	litions		
	☐ Site is undevelo	ped or unimproved (i.e. vacant)		Site is located within 500 feet of a freeway or railroad
	☑ Site has existing permits)	buildings (provide copies of building	g ☑	Site is located within 500 feet of a sensitive use (e.g. school, park)
	hazardous mate	loped with use that could release grials on soil and/or groundwater (e.g s station, auto repair, industrial)		Site has special designation (e.g. National Historic Register, Survey LA)

¹ Street Addresses must include all addresses on the subject/application site (as identified in ZIMAS—http://zimas.lacity.org) ² Legal Description must include all contiguously owned properties (even if they are not a part of the proposed project site)

:	Proposed Project Information	Private property patio
	☐ Demolition of existing buildings/structures	✓ New construction: 808 uncovered square feet
:.:	☐ Relocation of existing buildings/structures	☐ Accessory use (fence, sign, wireless, carport, etc.)
٠,	☑ Interior tenant improvement	☐ Exterior renovation or alteration
	☐ Additions to existing buildings	☐ Change of use <u>and/or</u> hours of operation
:.i	☐ Grading	☐ Haul Route
•	☐ Removal of any on-site tree	☐ Uses or structures in public right-of-way
:	☐ Removal of any street tree	☐ Phased project
	Housing Component Information	o change proposed
	Number of Residential Units: Existing	- Demolish(ed) ³ + Adding = Total
	Number of Affordable Units ⁴ Existing	- Demolish(ed) + Adding = Total
	Number of Existing Market Rate Units	- Demolish(ed) + Adding = Total
	Mixed Use Projects, Amount of Non-Residential Flo	oor Area:square feet
.: 3 ,	ACTION(S) REQUESTED	og for Monte of the State of the State of the State of
i	.	Section that authorizes the request and (if applicable) the LAMC which relief is sought, follow with a description of the requested
	Does the project include Multiple Approval Reques	ts per LAMC 12.36? ☐ YES ☑ NO
	Authorizing section Sect	ion from which relief is requested (if any): 12.24 M
	Request: Plan Approval to allow the sale and disp	: · · · · · · · · · · · · · · · · · · ·
	conjunction with the operation of an approximately	3,202 sq. ft. interior (64 seats) and 808 sq. ft.
٠.:	exterior patio (56 seats), for a total of approx. 4,01	0 sq. ft. and 120 seats with hours of
	operation from 6 am - 12 am, 7 days/week.	Markey (1997) and the second finally and the second final second for the second second second second second se The second s
	Authorizing section N/A Sect	ion from which relief is requested (if any):
	Request:	
	Authorizing section N/A Sect	ion from which relief is requested (if any):
	Request:	
٠,		
	Additional Requests Attached	NO

³ Number of units to be demolished and/or which have been demolished within the last five (5) years.

⁴ As determined by the Housing and Community Investment Department

If YES	,		· · · · ·			1.		•		:		٠	1.	
<u>.</u>			:	%	·····	111.			**			•••••••		
If the	<u>applicatio</u>	n/project	is direc	tly relat	ted to d	one of t	he abov	e cases	, list th	e pertir	ent ca	ase nur	mbers I	pelow a
compl	ete/check	all that a	oply (pro	ovide co	ру).		1. 		i: . 	: ::::::::::::::::::::::::::::::::::::	··	## ./*. 		:
Case	No. <u>ZA 2</u>	013-4027	MCUP	, H	<u>.</u>	·	Ordina	nce No.:	::: 		ii,		·	<u>. Hi.</u>
☐ Cor	ndition cor	npliance	review		ii		□ Clar	ification	of Q (Q	ualified)	classi	ificatior) - ····	.i., .i.,
□ Мо	dification (of condition	ons	11	i	.i.,	□ Clar	ification	of D (D	evelopn	nent Li	mitatio	ns) clas	sificatio
☐ Rev	vision of a	pproved p	olans			¹	□ Ame	ndment	to T (T	entative) class	ificatio	n ;:	
□ Rer	newal of e	ntitlemen	t	"i	'		·· · · · ·			:			.1	
☑ Pla	n Approva	l subseq	uent to I	Vlaster (Conditio	nal Use	· · · · · ·		: ::		··· .: .	:: ' :. !	·	
			· · · ·						· · · · · · · · · · · · · · · · · · ·	· · · · ·	·		i:.	
For pu	rposes of	environn	ental (C	CEQA) a	analysis	, is ther	e intent t	o develo	p a lar	ger proje	ect?	·E	□ YES	Ø 1
***					::.					WEG.	171 N	10	1	• • • • • • • • • • • • • • • • • • • •
Have '	you filed,	or is there	intent t	o file, a	Subdiv	ision wit	th this pr	oject?	: ⊔	YES	יו וצו	NO:		
	you filed, o												v, whet	her or
If YES	6, to eithe	r of the a	above, o										v, whet	her or
If YES		r of the a	above, o										v, whet	her or
If YES	6, to eithe	r of the a	above, o										v, whet	her or
If YES	6, to eithe	r of the a	above, o										v, whet	her or
If YES	6, to eithe	r of the a	above, o										w, whet	her or
If YES	6, to eithe	r of the a	above, o	describe									w, whet	her or
OTHER To he	S, to either tly filed w R AGENCY Ip assigne	r of the a th the Cit	above, o y: _s/Refe ordinate	describe	the ot	her part	ts of the	projects	s or the	e larger	projec	t belov		
OTHER	S, to eithe	r of the a th the Cit	above, o y: _s/Refe ordinate	describe	the ot	her part	ts of the	projects	s or the	e larger	projec	t belov		
OTHER To hel all tha	S, to either tly filed w R AGENCY P assigned apply an	r of the a th the Cit REFERRAL d staff co d provide	s/Refe ordinate	RENCE e with or	the ot	her part	ts of the	projects	e a role	e larger	projec	ed proj	ect, ple	ase ch
OTHER To he all that	R AGENCY Ip assigned apply an ere any of	r of the a th the Cit REFERRAL d staff co d provide	s/Reference ordinate reference ordinate	RENCE e with or	ther Deber if kr	partmer	ts of the	projects nay have	e a role	in the p	projectoropos 6 (provi	ed proj	ect, ple	ase ch
OTHER To hel all that	S, to either tly filed w R AGENCY P assigned apply an	r of the a th the Cit REFERRAL d staff co d provide	s/Reference ordinate reference ordinate	RENCE e with or	ther Deber if kr	partmer	ts of the	projects nay have	e a role	e larger	projectoropos 6 (provi	ed proj	ect, ple	ase ch
OTHER To hel all tha Are th	AGENCY AGENCY A AGENCY A AGENCY A B AG	REFERRAL d staff cod provide	s/Reference ordinate reference ovenan	RENCE with or ce number to Content to the content t	ther Deber if kr	partmer nown ations at easeme	ts of the	projects nay have	e a role	in the p	projectoropos 6 (provi	ed proj	ect, ple	ase ch
OTHER To he all that Are the	AGENCY ip assigned tapply and ere any reserved	REFERRAL d staff co d provide utstanding	s/Reference ovenance Case	RENCE e with or one of the control o	ther Deber if kroply/cita	partmer nown ations at easeme	ts of the	nay have	e a role	in the p	projectoropos 6 (provi	ed proj	ect, ple	ase ch
OTHER To he all that Are the Are the De Bull Bull Bull Bull Bull Bull Bull Bul	AGENCY Ip assigned tapply and ere any reservelopmer ilding and	REFERRAL d staff cod provide utstanding corded Cod t Service Safety P	s/Reference ovenance Case lan Che	RENCE with or ce number to Control Manage	ther Deber if kravits or ement Nuber 16	partmer nown ations at easeme	ts of the	nay have	e a role	in the p	projectoropos 6 (provi	ed proj	ect, ple	ase ch
OTHER To hel all that Are the Land Bull Bull Bull Bull Bull Bull Bull Bul	R AGENCY Ip assigned tapply and ere any reservelopmer ilding and read of Electrical tapples.	REFERRAL d staff co d provide utstanding corded Co t Service Safety P	s/Reference overance Case lan Che	RENCE e with or ce num ts, affida Manage ck Num	ther Deber if krantis or ement Nober 16	partmer nown. easeme	ts of the	nay have	e a role	in the p	projectoropos 6 (provi	ed proj	ect, ple	ase ch
OTHER To he all that Are the Are the Bu	AGENCY Ip assigned tapply and ere any reservelopmer ilding and	REFERRAL d staff co d provide utstanding corded C t Service Safety P	s/Reference ovenance Case Ilan Che	RENCE e with or ice num s to Con ts, affida Manage ick Num ing Refere	ther Deber if kronply/cital	partmernown. ations at easeme	ts of the	nay have	erty?	in the p	projectoropos 6 (provi	ed proj	ect, ple	ase ch

6. PROJEC	т Теам Information (Complete all applicable	e fields)	
Applicant ⁵	name		
Company/F	irm Shake Shack		* * .
Address:	24 Union Square East	Unit/Space Number	er <u>5th Floor</u>
City	New York	State_NY Zip Code:10003	· · · · · · · · · · · · · · · · · · ·
Telephone	646-747-3444	E-mail: Ideangelis@shakeshack.com	· ·· .
Are you in e	escrow to purchase the subject property?	☐ YES	
• :			•
 1.		en de la companya de La companya de la co	
Property O	wner of Record 🔲 Same as applican	nt ☑ Different from applicant	
Name (if dif	ferent from applicant) BLVD 6200 Owner N	North, LLC c/o Frank Stephan	
Address	1901 Avenue of the Stars	Unit/Space Number	_{er} 1465
City	Los Angeles	State CA Zip Code: 90067	
Telephone	(310) 807-8405	E-mail: Frank.Stephan@clarettwest.com	
Agent/Pen	resentative name Margaret Taylor		
	irm Apex LA	······································	
Address:	5419 Hollywood Boulevard	Unit/Space Numbe	
City	Los Angeles	State CA Zip: 90027	
· .	(818) 398-2740	E-mail: margaret@apex-la.com	
releptione			,
l			
Other (Spe	cify Architect, Engineer, CEQA Consultant e	tc.) <u> </u>	<u> </u>
Name			· · · · · · · · · · · · · · · · · · ·
Company/F	irm	<u> </u>	
Address:		Unit/Space Number	er
City		_ StateZip Code:	. :
Telephone		E-mail:	
		of this country of the property of the	
	ontact for Project Information	er □ Applicant	
(select only	<u>one</u> , ⊠ Agen	t/Representative Other	<u></u>
-	tien in the state of the state		

To ensure notification of any public hearing as well as decisions on the project, make sure to include an individual mailing label for each member of the project team in both the Property Owners List, and the Abutting Property Owners List.

⁵ An applicant is a person with a lasting interest in the completed project such as the property owner or a lessee/user of a project. An applicant is not someone filing the case on behalf of a client (i.e. usually not the agent/representative).

PROPERTY OWNER

- 9. PROPERTY OWNER AFFIDAVIT. Before the application can be accepted, the owner of each property involved must provide a notarized signature to verify the application is being filed with their knowledge. Staff will confirm ownership based on the records of the City Engineer or County Assessor. In the case of partnerships, corporations, LLCs or trusts the agent for service of process or an officer of the ownership entity so authorized may sign as stipulated below.
 - Ownership Disclosure. If the property is owned by a partnership, corporation, LLC or trust, a disclosure identifying the agent for service or process or an officer of the ownership entity must be submitted. The disclosure must list the names and addresses of the principal owners (25% interest or greater). The signatory must appear in this list of names. A letter of authorization, as described below, may be submitted provided the signatory of the letter is included in the Ownership Disclosure. Include a copy of the current partnership agreement, corporate articles, or trust document as applicable.
 - Letter of Authorization (LOA). A LOA from a property owner granting someone else permission to sign the application form may be provided if the property is owned by a partnership, corporation, LLC or trust or in rare circumstances when an individual property owner is unable to sign the application form. To be considered for acceptance, the LOA must indicate the name of the person being authorized the file, their relationship to the owner or project, the site address, a general description of the type of application being filed and must also include the language in items A-D below. In the case of partnerships, corporations, LLCs or trusts the LOA must be signed and notarized by the authorized signatory as shown on the Ownership Disclosure or in the case of private ownership by the property owner. Proof of Ownership for the signatory of the LOA must be submitted with said letter.
 - Grant Deed. Provide a Copy of the Grant Deed If the ownership of the property does not match City Records and/or if the application is for a Coastal Development Permit. The Deed must correspond exactly with the ownership listed on the application.
 - Multiple Owners. If the property is owned by more than one individual (e.g. John and Jane Doe or Mary Smith and Mark Jones) notarized signatures are required of all owners.
 - A. I hereby certify that I am the owner of record of the herein previously described property located in the City of Los Angeles which is involved in this application or have been empowered to sign as the owner on behalf of a partnership, corporation, LLC or trust as evidenced by the documents attached hereto.
 - B. I hereby consent to the filing of this application on my property for processing by the Department of City Planning.
 - C. I understand if the application is approved, as a part of the process the City will apply conditions of approval which may be my responsibility to satisfy including, but not limited to, recording the decision and all conditions in the County Deed Records for the property.
 - D. By my signature below, I declare under penalty of perjury under the laws of the State of California that the foregoing statements are true and correct.

Property Owner's signatures must be signed/notarized in the presence of a Notary Public. The City requires an original signature from the property owner with the "wet" notary stamp. A Notary Acknowledgement is available for your convenience on following page.

Signature	TilAffe	Date 4/12/16
Print Name _	FRANK STEPHAN	
Signature		Date
Print Name		

Space Below For Notary's Use

California All-Purpose Acknowledgement

nne/Jousek

Civil Code '1189

Los Angeles County

My Comm. Expires Dec 20, 2016

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of LOS ANGELES

On TUES. APRIL 12, 2016 before me, LAURIANNE OLBRISCH, PUBLIC (Insert Name of Notary Public and Title)

Personally appeared PRANK A STEPHAN who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

LAURIANNE OLBRISCH Commission # 2001590 Notary Public - California

☐ Other: ___

Signer Is Representing:

A notary public or other officer completing this certifical document to which this certificate is attached, and not the	te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document.
State of California LOS ANGELES On WES. APRIL 12, 2016 before me,	AURIANNE OLBRISCH, PUBLI
Date	Here Insert Name and Title of the Officer
personally appeared	
FRANK A. STEPHAN	Name(s) of Signer(s)
who proved to me on the basis of satisfactory subscribed to the within instrument and acknowle	evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), ted, executed the instrument.
	l certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Commission # 2001590	Signature of Notary Public
	FIONAL ————————————————————————————————————
fraudulent reattachment of this	form to an unintended document.
	Document Date:
Number of Pages: Signer(s) Other Than	n Named Above:
Capacity(ies) Claimed by Signer(s) Signer's Name: □ Corporate Officer — Title(s): □ Partner — □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator	Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator

☐ Other:

Signer Is Representing:

APPLICANT

- **10. APPLICANT DECLARATION.** A separate signature from the applicant, whether they are the property owner or not, attesting to the following, is required before the application can be accepted.
 - A. I hereby certify that the information provided in this application, including plans and other attachments, is accurate and correct to the best of my knowledge. Furthermore, should the stated information be found false or insufficient to fulfill the requirements of the Department of City Planning, I agree to revise the information as appropriate.
 - B. I hereby certify that I have fully informed the City of the nature of the project for purposes of the California Environmental Quality Act (CEQA) and have not submitted this application with the intention of segmenting a larger project in violation of CEQA. I understand that should the City determine that the project is part of a larger project for purposes of CEQA, the City may revoke any approvals and/or stay any subsequent entitlements or permits (including certificates of occupancy) until a full and complete CEQA analysis is reviewed and appropriate CEQA clearance is adopted or certified.
 - C. I understand that the environmental review associated with this application is preliminary, and that after further evaluation, additional reports, studies, applications and/or fees may be required.
 - D. I understand and agree that any report, study, map or other information submitted to the City in furtherance of this application will be treated by the City as public records which may be reviewed by any person and if requested, that a copy will be provided by the City to any person upon the payment of its direct costs of duplication.
 - E. I understand that the burden of proof to substantiate the request is the responsibility of the applicant. Additionally, I understand that planning staff are not permitted to assist the applicant or opponents of the project in preparing arguments for or against a request.
 - F. I understand that there is no guarantee, expressed or implied, that any permit or application will be granted. I understand that each matter must be carefully evaluated and that the resulting recommendation or decision may be contrary to a position taken or implied in any preliminary discussions.
 - G. I understand that if this application is denied, there is no refund of fees paid.
 - H. I understand and agree to defend, indemnify, and hold harmless, the City, its officers, agents, employees, and volunteers (collectively "City), from any and all legal actions, claims, or proceedings (including administrative or alternative dispute resolution (collectively "actions"), arising out of any City process or approval prompted by this Action, either in whole or in part. Such actions include but are not limited to: actions to attack, set aside, void, or otherwise modify, an entitlement approval, environmental review, or subsequent permit decision; actions for personal or property damage; actions based on an allegation of an unlawful pattern and practice; inverse condemnation actions; and civil rights or an action based on the protected status of the petitioner or claimant under state or federal law (e.g. ADA or Unruh Act). I understand and agree to reimburse the City for any and all costs incurred in defense of such actions. This includes, but it not limited to, the payment of all court costs and attorneys' fees, all judgments or awards, damages, and settlement costs. The indemnity language in this paragraph is intended to be interpreted to the broadest extent permitted by law and shall be in addition to any other indemnification language agreed to by the applicant.
 - I. By my signature below, I declare under penalty of perjury, under the laws of the State of California, that all statements contained in this application and any accompanying documents are true and correct, with full knowledge that all statements made in this application are subject to investigation and that any false or dishonest answer to any question may be grounds for denial or subsequent revocation of license or permit.

The City requires an original signature from the applicant.	The applicant's signature below <u>does not</u> need to be notarized.
Signature:	Date: 4/2/6
Print Name: FRANK STEPHAN	

OPTIONAL

NEIGHBORHOOD CONTACT SHEET

SIGNATURES of adjoining or neighboring property owners in support of the request are <u>not required</u> but are helpful, especially for projects in single-family residential areas. Signatures may be provided below (attach additional sheets if necessary):

NAME (PRINT)	SIGNATURE	ADDRESS KEY#ON MAP
i.i.		

REVIEW or separ tions and	rately, a	any co	ntact	you	have	had	with t	he N	eighb	orho	od C	ouncil	or o	ther c	ommu	nity (groups	able, c s, bus	lescrib iness	e, be asso	low cia-
		N	•	• .					···	•	•	 		<u> </u>		: .	<u> </u>	·. 	* * * * * * * * * * * * * * * * * * *		
7t. <u></u>		·	i::		:				٠.,	· : :	٠.	· :.	٠.		• • • • • • • • • • • • • • • • • • • •	:	. ::		* 11		: ,
	٠	Prid.	. i ·	``i.			".: i '	·	:		:- <u>.</u> !	: · · ·	<u>.</u> i	:::.` :	·	i:	~	. # .:		i	·:
	in'	÷:	ii., ,,		÷	·:	· · · · · · · ·	··	٠	! !	. : .	.i.,	. ::.	.i.,		 :	. ***	: : :	**	::	ii
1		in.i.,	·:	i	~ 		٠ .:::	· · · .:	·. 		! :	::- <u>.</u> .					i	. ** :		ii. i,	·.::
			:. ,		:.		: '	· .: ·	•	·		÷:1	,		· · · · ·		: :::, ; :		· · · · · · · ·		i:
				·			··		··· . ·					-						· ·	
_ ::. `	1		<u>:: :</u>						.:					-	1		: .				*:

Recorded at the request of and mail to:	
Tina Hong TDA Consultants, Inc. (Name)	_
23660 Strathern Street	
(Address)	
West Hills Ca 91304	
(City, State, & Zip)	
Date of Recording:	SPACE ABOVE THIS LINE FOR RECORDER'S USE
COVENANT AND AGRE	EMENT REGARDING
(Pre-printed text shall not be changed except who	en done by an authorized Building and Safet

y employee.)

The undersigned hereby certify that we are the owners of real property located in the City of Los Angeles, State of California that is legally described as follows:

LEGAL DESCRIPTION: APN# 5546029001, Lot FR 1, Arb 2, Block 11 of the Hollywood Tract. Map sheet 148-5A189. Thomas Brothers Grid 593- GRID F4 as recorded in Book MR28. Page 59/60, Records of Los Angeles County. This property is located at and is known by the following:

ADDRESS: 1680 N. Vine Street "AKA The TAFT Building", Los Angeles, California 90028.

In consideration of the City of Los Angeles allowing a ramp with a slope greater than 1:20, connecting an existing structural slab of a ground level tenant space in a Historic Building, to the public sidewalk (Walk of Fame) with a cross slope (see attached plan), being located on said property, we do hereby covenant and agree to with said City to provide and maintain an approved 3 foot entry door setback from Property Line, and a battery operated automatic door opener. This covenant and agreement shall run with all of the above described land and shall be binding upon ourselves, and future owners, encumbrances, their successors, heirs or assignees and shall continue in effect until released by the authority of the Superintendent of Building and Safety of the City of Los Angeles upon submittal of written request, applicable fees and evidence that this covenant and agreement is no longer required by law.

•	_			
CARTOGRAPHER'S USE ONLY	Owner's Name(s)	The Taft Owner Partners, LLC(Please type or print)	(Please type or print)	
OOL ONL!	Owner's Signature(s)			(sign)
	Two Officers' Signatures Required for Corporations			(sign
	1 .			
	Dated this	day of	20	
		SIGNATURES MUST BE NOTA	RIZED	
(STATE OF CALIFOR	NIA, COUNTY OF)	
On		before me,		,
personally appeared _				, who proved
acknowledged to me t	hat he/she/they execute		nes(s) is/are subscribed to the within ins zed capacity(ies), and that by his/her/their acted, executed the instrument.	
I certify under PENAL?	TY OF PERJURY under	the laws of the State of California	that the foregoing paragraph is true and co	orrect.
WITNESS my hand an	d official seal.			
Signature			(Seal)	
-		FOR DEPARTMENT USE ONL	_Y	
MUST BE APPROVED B	Y the Dept. of Building and	d Safety prior to recording	Covenant for City Department To be completed for City owned property	
			Data	

PC-STR.Aff14 (Rev. 01/25/2011) www.ladbs.org